

Indiana's Electric Cooperative Youth Tour to Washington, D.C.



PURPOSE:

The Rural Electric Youth Tour to Washington, D.C. is taken each year to provide young adults with the opportunity to travel to our nation's capital:

- to experience first hand how our government functions,
- to learn about the complexities of today's electric utility industry,
- to discover the unique characteristics of cooperative business enterprise,
- to meet and work with hundreds of their peers from throughout the United States

THE TRIP:

The Youth Tour delegation will meet in Indianapolis on Thursday, **June 13, 2012** to begin our agenda, then depart from Indy for Washington on Friday, June 14. We will return to the headquarters of the Indiana Statewide Association of RECs, Inc. on Thursday, **June 21, 2012**. All travel expenses from Indianapolis, meals, lodging and scheduled event fees will be borne by the sponsors of the Youth Tour. Travel to and from Indianapolis and incidental expenses incurred by the participants will not be covered.

RULES AND REGULATIONS:

To be eligible for the Rural Electric Youth Tour to Washington, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must have completed their junior year in high school, and be enrolled for their senior year.
2. Applications submitted by systems that are members of Indiana Statewide will be given first consideration.

JUDGING:

Applicants must include a one page essay on "Community Involvement"

Don't miss the dead line of **February 28th** for Applications back to the office. E-mail ckilby@premc or call 765-569-4226 to request an Application.



**2012 Application Form
Indiana's Electric Cooperative
Youth Tour to Washington, D.C.**

**Parke County REMC
119 West High Street
Rockville, IN 47872
ckilby@pcremc.com
765-569-4226**

Deadline February 28, 2012

Name: _____

Telephone Number: Home _____ Student Cell _____

E-mail address (*please provide an address that is checked regularly in the event we need to communicate trip information prior to our departure*):

Mailing Address: _____

Location Address: _____

City: _____ State: _____ Zip Code: _____

Parents' Names: _____

Are your parents/guardians Members Employees Directors of an electric cooperative?

Which electric cooperative? _____

Name of high school & address:

Date of birth: _____ Age: _____

Gender: ____ M ____ F

**Tape or paste
student photo here**
(please do not exceed size of box)

PERSONAL ACHIEVEMENT (Non-School Activities)

Give years of membership and outstanding activities in which you have participated as a leader.

<u>Organization</u>	<u>No. of years</u>	<u>Offices Held</u>

PERSONAL ACHIEVEMENT (School Activities)

List the activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc.

<u>Activity</u>	<u>Years</u>	<u>Remarks</u>

PERSONAL

List all other activities not heretofore mentioned which will more fully describe your past achievements:

SCHOLASTIC RECORD

List scholastic awards won: (Local, county, district, state or national)

Number in Junior Class: Girls _____ Boys _____

Class Rank: Junior Year _____

Cumulative Grade Point Average _____

ACT Composite Scores: Verbal _____ Math _____

PSAT/SAT Scores: Verbal _____ Math _____

Local Media

Please list the names and addresses of local newspapers, radio and/or television stations that might be interested in hearing about your trip to Washington:
